FRIDAY AFTERNOON, May 11

12:00-2:00 p.m. Registration – Lobby of George R. White Library (GRW)
12:00-5:00 p.m. Book Exhibit – GRW 108

FIRST SESSION (2:00-5:30 p.m.)

Arts and Religion

GRW 303

Presiders: Susan G. Carter, Marylhurst University and California Institute of Integral Studies (susangailcarter@yahoo.com) and Louise Pare, Center for Women’s Spirituality, Education and Empowerment (lmpare849@aol.com)

2:00-2:30 (1) Vivane Dzyak Hahn, California Institute of Integral Studies (vdzyak@hotmail.com)
“Inspiriting the Body: Totem and Tattoo in the Ancient Pazyryk Culture of the Eurasian Steppes”

2:30-3:00 (2) Louise Paré, Center for Women’s Spirituality, Education and Empowerment (lmpare849@aol.com)
“Outrageous Acts: A Ritual Journey Exhibition of Paintings and Poetry on behalf of Women”

3:00-3:30 (3) Mary Beth Moser, California Institute of Integral Studies (mbmoser@comcast.net)
“Spirited Women of the Sacred Waters: Goddesses, Anguane, Grandmothers, and Madonnas in the Folk Traditions of the Italian Alps”

3:30-4:00 BREAK

4:00-4:30 (4) Susan G. Carter, Marylhurst University and California Institute of Integral Studies (susangailcarter@yahoo.com)
“The Divine Female Sun as Depicted in Japanese Religion and the Arts”

4:30-5:00 (5) Rashida Tutashinda, California Institute of Integral Studies (ratutashinda@yahoo.com)
“Art, Spirit and Female Power of the Mothers within the Gelede of Yoruba”

5:00-5:30 Continued discussion/Q&A about overall panel

Asian and Comparative Studies

GRW 301

Sikhism, Gandhi, Violence, and the Hindu Goddess

Presider: Nicholas F. Gier, University of Idaho (ngier@uidaho.edu)

2:00-2:45 (6) Michael Hawley, Mount Royal University (mhawley@mtroyal.ca)
“Documenting the Kundalini Yoga and 3HO Community in Calgary”

2:45-3:30 (7) Veena Howard, University of Oregon (veena@vyanet.com)
“Gandhi, Sikhism, and Non-Violence”

3:30-4:00 BREAK
4:00-4:45 (8) Nick Gier, University of Idaho (ngier@uidaho.edu)
“Sikhism, the Seduction of Modernism, and Question of Violence”
4:45-5:30 (9) Raj Balkaran, University of Calgary (raj.balkaran@gmail.com)
“Demarcating Devī: Divine Transcendence and Divine Immanence in the Devi Mahatmya”

Hebrew Scriptures

Presider: Elizabeth Hayes, Fuller Theological Seminary (erussell.hayes@gmail.com)
2:00-2:45 (10) Zev-Hayyim Feyer, Claremont School of Theology (rebbezev@new-tzfat.com)
“Heaven in a Blade of Grass: The Imagery of Isaiah, Ezekiel, and Amos”
2:45-3:30 (11) Christopher Bechtel, University of Edinburgh (bechtelcr@gmail.com)
“Political Prophets: Ezekiel versus Babylon”
3:30-4:00 BREAK
4:00-4:45 (12) Ron Clark, George Fox Evangelical Seminary (rclark@agapecoc.com)
“Zechariah: Addressing Shame in Post-Exilic and Colonized Yehud”
4:45-5:30 (13) James Dutton, George Fox Evangelical Seminary (jamesdutton25@gmail.com)
“Neo-Assyria, Israel, and the Host of Heaven: Examining the Presence of Neo-Assyrian Astral Cults in Northern Israel during the Eighth Century”

History of Christianity and North American Religions

(14) Panel Discussion: Ambassadors in Chains: Christian Prisoners of Conscience

Presider: Brenda Llewellyn Ihssen, Pacific Lutheran University (ihssenbl@plu.edu)
2:00-5:00 Panelists:
Jeffrey Cooper, University of Portland (cooperj@up.edu)
Kari Brodin, Northwest University (kari.brodin@northwestu.edu)
Respondent:
Richard Steele, Seattle Pacific University (rsteele@spu.edu)

Special Topics: Islam

Film Screening and Discussion: The Lizard (2004)

Presider: Rick Colby, University of Oregon (fscolby@uoregon.edu)
3:00-5:30 Screening and discussion of The Lizard (Marmoulak, 2004), a critically acclaimed feature-length Iranian comedy-drama directed by Kamal Tabrizi. The Lizard tells the story of an atheist and convicted thief from Tehran who escapes prison by wearing the garb of a religious leader and finds himself embraced as the imam of a small Iranian village.

New Testament and Hellenistic Religions

Presider: Paul Anderson, George Fox University (panderso@georgefox.edu)
2:00-2:45  (15) Amanda Brobst-Renaud, Luther Seminary (abrobst@luthersem.edu)

2:45-3:30  (16) Ron Clark, George Fox Evangelical Seminary (rc Clark@agap ecoc.com)
“Luke’s Writings as Post-Exilic Restoration”

3:30-4:00  BREAK

4:00-4:45  (17) Matthew Whitlock, Seattle University (whitlocm@seattleu.edu)
“Promising Places Have neither Promise nor Place: The Paradox and Poetry of Acts 1:20”

4:45-5:30  (18) Brian LePort, Western Seminary (brianleport@gmail.com)
“Jerusalem, Judea, Samaria, and the Disciples of John the Baptist? An Examination of Acts 19:1-7 as a Polemic against the Remnant of the Baptist’s Disciples”

Religion and Society

Institutional Ethics and Identity

Presider:  Bruce Hiebert, University Canada West (bruce hiebert@shaw.ca)

2:30-3:00  (19) Daniel Liechty, Illinois State University (dliecht@ilstu.edu) and Bruce Hiebert, University Canada West (bruce hiebert@shaw.ca)
“The Biology of Decision: Implications for End of Life Issues”

3:00-3:30  (20) Mohammed Hussain, Augustana College (mohammed-hussain@augustana.edu)
“Faith or the White Coat? Reconciling Religious Fear and Contemporary Medicine”

3:30-4:00  BREAK

4:00-4:30  (21) Hajung Lee, Boston University (hajung.lee@gmail.com)
“Korean Women’s Peacemaking through Religious Institutions and a Future Sunshine Policy”

4:30-5:00  (22) Roselle M. Gonsalves, University of Calgary (rgonsalv@ucalgary.ca)
“Reimagining Space: Indian Catholics and the Shaping of Religious Identity”

Theology and Philosophy of Religion

NOTE: There are two sessions running concurrently.

Session A

Presider:  G. Michael Zbaraschuk, University of Washington (mzbara@u.washington.edu)

3:00-3:30  (23) Joshua Kulmac-Butler, Faith Evangelical Seminary (jabutler07@gmail.com)
“God as Omnitemporal: Defending William Lane Craig’s Perspective on God’s Relationship to Time”

3:30-4:00  BREAK

4:00-4:30  (24) Dennis Jowers, Faith Evangelical College and Seminary (djowers@faith seminary.edu)

4:30-5:00  (25) Andrew Esqueda, Fuller Theological Seminary (andrewesqueda@gmail.com)
“Metaphysics, Mutuality, and the Suffering of God: An Investigation into the Doctrine of Impassibility and Its Implications for the Doctrine of God”
5:00-5:30  (26) Lace Marie Williams-Tinajero, Spokane Faith and Values, Contributor (lwilltina@gmail.com)  “Ways of Believing”

Session B  GRW 318

Presider:  Mari Kim, Pacific Lutheran University (kimma@plu.edu)

3:30-4:00  BREAK

4:00-4:30  (27) Courtney Wilder, Midland University (wilder@midlandu.edu)  “Identity, Disclosure, and Teaching: Is Too Much Not Enough?”

4:30-5:00  (28) Beth Elness-Hanson, Trinity Lutheran College (Beth.ElnessHanson@tlc.edu)  “Gadamer’s Truth and Method as a Foundational Theoretical Framework for Intercultural Hermeneutics”

5:00-5:30  (29) Teresa Ann Ellis, Brite Divinity School (teresaann.ellis@gmail.com)  “Pictures. Polemics. Ambiguity. Words.”

FRIDAY EVENING

6:30-7:30 p.m.  BUFFET

8:00-9:00 p.m.  (30) PRESIDENTIAL PLENARY

Heidi M. Szpek  
Central Washington University

“The Jewish Epitaph Reconsidered:  
Towards Reversing a Century of Condemnation”

9:00-10:00 p.m.  RECESSION

9:30-11:00 p.m.  Screening and Discussion:  
Me and the Mosque (2005)

This 52-minute documentary by Canadian filmmaker Zarqa Nawaz charts Nawaz’s personal research into the rise of barriers and partitions that contemporary Muslim women increasingly face in public prayer spaces across North America. Film discussion will be led by Rick Colby, University of Oregon (fscolby@uoregon.edu).

ALL EVENTS TAKE PLACE AT ST. MICHAEL’S LUTHERAN CHURCH, ACROSS THE STREET FROM CONCORDIA
SATURDAY MORNING, May 12

7:00-8:00 a.m. Program Unit Chairs and Executive Committee Breakfast Meeting (Hagen Campus Center, The Brandes Room)
8:00-10:00 a.m. Registration - Lobby of George R. White Library (GRW)
8:00 a.m.-5:00 p.m. Book Exhibit – GRW 108

SECOND SESSION (8:30-11:00 a.m.)

Archaeology of the Ancient Near East (ASOR) GRW 201

Presider: Roger W. Anderson, Independent Scholar (rwander48@comcast.net)

8:30-9:10 (31) Georgia Bazemore, Eastern Washington University (gbazemore@ewu.edu) “Metals and Ancient Wealth: New Finds from the Rantidi Forest in Paphos, Cyprus”
9:50-10:30 (33) Roger W. Anderson, Independent Scholar (rwander48@comcast.net) “Early Bronze Age Sites in the Tell el-Hesi Regional Survey”
10:30-11:00 BREAK

Arts and Religion L 100

Presiders: Susan G. Carter, Marylhurst University and California Institute of Integral Studies (susangailcarter@yahoo.com) and Louise Pare, Center for Women’s Spirituality, Education and Empowerment (lmpare849@aol.com)

9:00-9:30 (34) Blythe Collier, California Institute of Integral Studies (collie@pobox.com) “‘Hem Your Blessings with Praise’: Sacred Creative Arts in Quotidian Practice”

Asian and Comparative Studies L 104

Han Dynasty Governance, Chinese Christianity, and Chinese Communism

Presider: Nicholas F. Gier, University of Idaho (ngier@uidaho.edu)

9:00-9:45 (35) Carol Ferris, Marylhurst University (rficf@easystreet.net) “Han Dynasty Governance Resonant with Heaven and Nature”
9:45-10:30 (36) Lisa Woicik, Fuller Theological Seminary (lisa@woicik.com) “Zhao Zichen’s Hope for China: Christianity and Chinese Communism United Together”
10:30-11:00 BREAK

Hebrew Scriptures L 220

Presider: Elizabeth Hayes, Fuller Theological Seminary (erussell.hayes@gmail.com)

8:30-9:00 (37) Jessica Reiter, Pacific Lutheran University (reiterjl@plu.edu) “Capricious or Careful? Contrasting Portraits of God in the Book of Job”
9:00-9:30 (38) Jeremy Brown, George Fox Evangelical Seminary (jebrown.gfu@gmail.com) “Protecting the Word: Scribal Intervention in Ethiopic Biblical Manuscripts”
9:30-10:30 (39) Steve Delamarter, George Fox Evangelical Seminary (sdelamarter@georgefox.edu), Caitlin Kellogg, James Tower, and Jeremy Williams
“Tools and Processes in the Study of Ethiopic Language, Manuscripts, and Textual Criticism”

10:30-11:00 BREAK

History of Christianity and North American Religions

History of Christianity and North American Religions

Presider: Charles J. Scalise, Fuller Theological Seminary (scalise@fuller.edu)

9:30-10:30 (40) James K. Wellman, Kate Stockly-Meyerdirk, Katie Corcoran
University of Washington (kjm25@u.washington.edu)
“Ritual Experience in American Megachurches: A Multidisciplinary Analysis of Emotive Spirituality”

10:30-11:00 BREAK

Special Topics: Islam

(41) Annual Pedagogy Round-Table: Teaching Islamic Law, Explaining the Shariah

Moderator: Josie Hendrickson, Whitman College (hendrij@whitman.edu)

Participants: Rumee Ahmed, University of British Columbia (rumee_ahmed@yahoo.com)
Ayesha Chaudhry, University of British Columbia (ayeshasc@mail.ubc.ca)
Kambiz GhaneaBassiri, Reed College (ghaneabk@imap.reed.edu)
Matthew Ingalls, University of Puget Sound (mingalls@pugetsound.edu)
Paul Powers, Lewis & Clark College (ppowers@lclark.edu)
M. Amine Tais, University of Washington (aminetais@gmail.com)

11:00-1:30 Study of Islam Section Lunch and Business Meeting

New Testament and Hellenistic Religions

New Testament and Hellenistic Religions

Presider: Amy M. Donaldson, Independent Scholar (amy.m.donaldson@gmail.com)

8:30-8:40 Introduction
8:40-9:00 Panelist: Matthew S. Rindge, Gonzaga University (rindge@gonzaga.edu)
9:00-9:20 Panelist: Gary Yamasaki, Columbia Bible College (gary.yamasaki@columbiabc.edu)
9:20-9:40 Panelist: Brian Doak, George Fox University (bdoak@georgefox.edu)
9:40-10:30 Discussion
10:30-11:00 BREAK

Religion and Society – Open Forum

Religion and Society – Open Forum

Presider: Bruce Hiebert, University Canada West (brucehiebert@shaw.ca)

9:30-10:30 “Neurology and Religion”
10:30-11:00  BREAK

Theology and Philosophy of Religion  GRW 318

Panel: Theological Reflections at the Boundaries (Wipf & Stock, 2011), by Paul O. Ingram

Presider:  James Wellman, University of Washington (jwellman@uw.edu)

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<th>Time</th>
<th>Speaker/Speaker Affiliation</th>
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<tbody>
<tr>
<td>9:00-9:10</td>
<td>Marit Trelstad, Pacific Lutheran University (<a href="mailto:marit.trelstad@plu.edu">marit.trelstad@plu.edu</a>)</td>
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<tr>
<td>9:10-9:20</td>
<td>Erik Hammerstrom, Pacific Lutheran University (<a href="mailto:hammerej@plu.edu">hammerej@plu.edu</a>)</td>
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<tr>
<td>9:20-9:30</td>
<td>G. Michael Zbaraschuk, University of Washington (<a href="mailto:mzbara@u.washington.edu">mzbara@u.washington.edu</a>)</td>
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<td>9:30-9:40</td>
<td>Mari Kim, Pacific Lutheran University (<a href="mailto:kimma@plu.edu">kimma@plu.edu</a>)</td>
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<td>9:40-10:30</td>
<td>Response: Paul O. Ingram, Pacific Lutheran University (<a href="mailto:poingram@comcast.net">poingram@comcast.net</a>)</td>
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10:30-11:00  BREAK

Women and Religion  L 301

Panel: Women in the Religious History of the Northwest

Presider:  Susanna Morrill, Lewis & Clark College (smorrill@lclark.edu)

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<th>Time</th>
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<tr>
<td>8:30-9:10</td>
<td>(43) Jennifer Schuberth, Portland State University (<a href="mailto:jenschub@mac.com">jenschub@mac.com</a>)</td>
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<td></td>
<td>“Lucy A. Mallory: Publisher, Spiritualist, and Suffragist in Turn-of-the-Century Portland”</td>
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<tr>
<td>9:10-9:50</td>
<td>(44) Susanna Morrill, Lewis &amp; Clark College (<a href="mailto:smorrill@lclark.edu">smorrill@lclark.edu</a>)</td>
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<td>“Nature and Flower Imagery in the Popular Theology of Nineteenth-Century Northwest Women”</td>
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<td>9:50-10:30</td>
<td>(45) Haeli Higgins, Lewis &amp; Clark College (<a href="mailto:haelihiggins@gmail.com">haelihiggins@gmail.com</a>)</td>
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10:30-11:00  BREAK

(46) AAR PLENARY SESSION
Hagen Hall, SEAC (2nd floor)

11:00 a.m.-12:00 p.m.

The Venerable
Geshe Thupten Phelgye
Global Scholar in Residence,
Gonzaga University

“Meditation and the Transcendental Experience”

SATURDAY NOON
(Lunch and Region Business Meeting)

12:00 p.m.  Boxed Lunch - Hagen Hall, SEAC (2nd floor)
12:30-1:45 p.m. Pacific Northwest AAR, SBL, and ASOR Business Meeting – Hagen Hall, SEAC (2nd floor)

SATURDAY AFTERNOON

THIRD SESSION (2:00-5:30 pm)

Arts and Religion L 100

Presiders: Susan G. Carter, Marylhurst University and California Institute of Integral Studies (susangailcarter@yahoo.com), and Louise Pare, Center for Women’s Spirituality, Education and Empowerment (lmpare849@aol.com)

2:00-2:30 (47) Glenis Redmond, Warren Wilson College (poetica11@aol.com) “In Search of Praise: Flexing the Poetry Muscle”

2:30-3:00 (48) Darcy Edgar, Marylhurst University (gooddarcy@yahoo.com) “The Vampire in the Mirror: In Search of a ‘Mormon Aesthetic’”

3:20-3:50 BREAK

3:50-4:20 (49) Deborah Berho, George Fox University (dberho@georgefox.edu) “An Echo in the Soul: Worship Music in the Spanish-Speaking Protestant Churches of Oregon”

4:20-4:50 (50) Melinda Pittman, Marylhurst University (melinda@broadarts.org) “Story, Symbol, Structure, and Spirit: Draupadi in The Mahabharata”

4:50-5:20 (51) Sheila O’Connell-Roussell and Jerry Roussell, Jr., Marylhurst University, Portland, OR (soconnell@marylhurst.edu) “Organic Theatre of the Word: Creation Spirituality and Sustainability”

5:20–5:30 Discussion of future directions for Arts and Religion Section

Asian and Comparative Studies L 104

Shankara, Hegel, Insight Meditation, Guru Yoga, and Zen

Presider: Nicholas F. Gier, University of Idaho (ngier@uidaho.edu)

2:00-2:45 (52) Katherine Elise Barhydt and J. M. Fritzman, Lewis & Clark College (fritzman@lclark.edu) “German Idealism Meets Indian Vedanta: A Comparison of Hegel with Shankara and Ramanuja”

2:45-3:30 (53) Jarrod Hyam, University of Calgary (jhyam@ucalgary.ca) “Embodied Philosophy: The Phenomenological Epoche and Buddhist Insight Meditation”

3:30-4:00 BREAK

4:00-4:45 (54) Christopher Emory-Moore, University of Calgary (cemorymoore@gmail.com) “Gelug-pa Guru Yoga: Storing Energy to See Emptiness”

Joint Session: Hebrew Scriptures/New Testament and Hellenistic Religions SEAC

Presider: Anthony Finitsis, Pacific Lutheran University (finitsak@plu.edu)
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<tr>
<td>2:00-2:40</td>
<td>Elizabeth R. Hayes</td>
<td>Fuller Theological Seminary (<a href="mailto:erussell.hayes@gmail.com">erussell.hayes@gmail.com</a>)</td>
<td>“Matthew 13:10-17: Perspectives on Seeing, Hearing, and Understanding, or Did Isaiah Really Say That?”</td>
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<td>2:40-3:20</td>
<td>John Dave Medina</td>
<td>George Fox University (<a href="mailto:johndavemedina@gmail.com">johndavemedina@gmail.com</a>)</td>
<td>“The Agency of the ΛΟΓΟΣ: The Influence of Deuteronomy 18:15-22 on the Johannine Prologue”</td>
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<td>3:20-3:50</td>
<td>Break</td>
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<td>3:50-4:30</td>
<td>Scott Starbuck</td>
<td>Whitworth University (<a href="mailto:sstarbuck@whitworth.edu">sstarbuck@whitworth.edu</a>)</td>
<td>“Bizzaro’ Referential Transformations in the Reception History of Psalm 45”</td>
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<td>4:30-5:10</td>
<td>Jennifer Zilm</td>
<td>McMaster University (<a href="mailto:jenniferzilm@gmail.com">jenniferzilm@gmail.com</a>)</td>
<td>“Re-writing the Daughters of Job: The Ecstatic Experience of Job’s Daughters and Depictions of Women in the Testament of Job”</td>
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<td>5:10-5:30</td>
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**History of Christianity/North American Religions**

**GRW 316**

**Historical Studies in Christianity I: Early and Medieval**

*Presider:* Brenda Llewellyn Ihssen, Pacific Lutheran University (ihssenbl@plu.edu)

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<tr>
<td>2:00-2:40</td>
<td>Luke Arnold</td>
<td>George Fox University (<a href="mailto:arnoldlk@yahoo.com">arnoldlk@yahoo.com</a>)</td>
<td>“Misinterpreting the Early Church and Pacifism: A Religious and Socio-Historical Re-assessment of Twentieth-Century Scholarship”</td>
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<td>2:40-3:20</td>
<td>Business meeting and/or discussion of future directions</td>
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**Historical Studies in Christianity II: Quaker Theology and Practice in America**

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<tr>
<td>3:50-4:30</td>
<td>Jon Kershner</td>
<td>University of Birmingham (<a href="mailto:jon.kershner@gmail.com">jon.kershner@gmail.com</a>)</td>
<td>“The Government of Christ:’ A Colonial North American Vision of Isaiah’s Peaceable Kingdom”</td>
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<td>4:30-5:10</td>
<td>Timothy Burdick</td>
<td>University of Birmingham (<a href="mailto:timburdick@comcast.net">timburdick@comcast.net</a>)</td>
<td>“A Peculiar President: Quaker Theology and Herbert Hoover’s Social Philosophy”</td>
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**Special Topics: Islam**

**L 300**

**Redefining Muslim Relationships**

*Presider:* Josie Hendrickson, Whitman College (hendrij@whitman.edu)

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<tr>
<td>2:00-2:20</td>
<td>F.V. Greifenhagen</td>
<td>Luther College, University of Regina (<a href="mailto:franzvolker.greifenhagen@uregina.com">franzvolker.greifenhagen@uregina.com</a>)</td>
<td>“The Story of Lot/Lūt: Comparative Contemporary Performances of Scripture in Relation to Homosexuality by Christians and Muslims”</td>
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<td>2:20-2:40</td>
<td>David Wills</td>
<td>Reed College (<a href="mailto:dswills@gmail.com">dswills@gmail.com</a>)</td>
<td>“The Master-Disciple Relationship in the Writings of Rumi and Shams”</td>
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<td>2:40-3:00</td>
<td>Daniel Dillard</td>
<td>Florida State University (<a href="mailto:danielcdillard@gmail.com">danielcdillard@gmail.com</a>)</td>
<td>“The Imaginary Ummahs of Abduh, al-Banna, and Shariati: Some Early Effects of Deterritorialization”</td>
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<td>3:00-3:20</td>
<td>Discussion</td>
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### On the Territorial and Canonical Frontiers of Medieval Law and Occult Philosophy

**Presider:** Ayesha Chaudhry, University of British Columbia (ayeshasc@mail.ubc.ca)

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<tr>
<td>3:50</td>
<td>Rana Mikati</td>
<td>University of Oregon</td>
<td><a href="mailto:rmikati@uoregon.edu">rmikati@uoregon.edu</a></td>
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<td>3:50</td>
<td>Matthew Melvin-Koushki</td>
<td>University of Oxford</td>
<td><a href="mailto:mmelvinkoushki@gmail.com">mmelvinkoushki@gmail.com</a></td>
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<td>3:50</td>
<td>Matthew Ingalls</td>
<td>University of Puget Sound</td>
<td><a href="mailto:mingalls@pugetsound.edu">mingalls@pugetsound.edu</a></td>
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<td>4:10</td>
<td>“Al-Awzā‘ī (d. 157/774) and the Early Syrian Doctrine of Jihad”</td>
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<td>“The Naturalization of Intellectual Lettrism in Early Timurid Iran”</td>
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<td>“Redeploying the Past to Validate the Present: Muslim Legal Commentary and the Case of Sufism”</td>
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### Religion and Society

**Presider:** Kevin J. O’Brien, Pacific Lutheran University (obrien@plu.edu)

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<tr>
<th>Time</th>
<th>Speaker</th>
<th>University</th>
<th>Email</th>
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<tbody>
<tr>
<td>2:00</td>
<td>Chris Hamilton</td>
<td>Washburn University</td>
<td><a href="mailto:chris.hamilton@washburn.edu">chris.hamilton@washburn.edu</a></td>
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<tr>
<td>2:00</td>
<td>“The Powerful New Religious Diversity Coalition in America—A Rising Power for Tolerance in a Time of Reactionary Trends”</td>
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<td>2:30</td>
<td>Kirk Caudle</td>
<td>Marylhurst University</td>
<td><a href="mailto:mixlom@msn.com">mixlom@msn.com</a></td>
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<td>2:30</td>
<td>“Diverse Christians: Religious Tolerance and Identity in the Twenty-First Century”</td>
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<td>3:00</td>
<td>James Wellman, Kate Stockly-Meyerdirk, and Katie Corcoran</td>
<td>University of Washington (<a href="mailto:kjm25@u.washington.edu">kjm25@u.washington.edu</a>)</td>
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<tr>
<td>3:00</td>
<td>“Ritual Experience in American Megachurches: A Multidisciplinary Analysis of Emotive Spirituality”</td>
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<td>3:30</td>
<td><strong>BREAK</strong></td>
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<tr>
<td>4:00</td>
<td>Daniel Dillard</td>
<td>Florida State University</td>
<td><a href="mailto:danielcdillard@gmail.com">danielcdillard@gmail.com</a></td>
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<tr>
<td>4:00</td>
<td>“Environmental Religions in North America: A Modest Proposal”</td>
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<td>4:30</td>
<td>Robin Cedar</td>
<td>Lewis &amp; Clark College</td>
<td><a href="mailto:cedarlove@msn.com">cedarlove@msn.com</a></td>
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<tr>
<td>4:30</td>
<td>“The Pacific Northwest’s Civil Religion: Soccer and Its Unification of Identity”</td>
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<td>5:00</td>
<td>Kelsi Villarreal</td>
<td>Lewis &amp; Clark College</td>
<td><a href="mailto:kelsi.villarreal@gmail.com">kelsi.villarreal@gmail.com</a></td>
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<tr>
<td>5:00</td>
<td>“Masters on the Mountain: The Unique New Age Religion of Mount Shasta”</td>
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### Theology and Philosophy of Religion

**Presider:** Mari Kim, Pacific Lutheran University (kimma@plu.edu)

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<th>Time</th>
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<tr>
<td>2:00</td>
<td>Kathryn Breazeale</td>
<td>Pacific Lutheran University</td>
<td><a href="mailto:breazeka@plu.edu">breazeka@plu.edu</a></td>
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<tr>
<td>2:00</td>
<td>“Feminist Green Spirituality: Global Perspectives”</td>
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<td>2:10</td>
<td>Cynthia Moe-Lobeda</td>
<td>Seattle University</td>
<td><a href="mailto:moe-lobc@seattleu.edu">moe-lobc@seattleu.edu</a></td>
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<tr>
<td>2:10</td>
<td>“Teaching the Unbearable: Seeds of Hope”</td>
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<tr>
<td>2:20</td>
<td>P. Joshua Griffin</td>
<td>University of Washington</td>
<td><a href="mailto:pjgriff7@gmail.com">pjgriff7@gmail.com</a></td>
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<tr>
<td>2:20</td>
<td>“Transgressing Spatial Privilege: Learning and Teaching Environmental Justice”</td>
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<tr>
<td>2:30</td>
<td>Frederica Helmiere</td>
<td>University of Washington</td>
<td><a href="mailto:fhelmiere@gmail.com">fhelmiere@gmail.com</a></td>
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<tr>
<td>2:30</td>
<td>“The Epistemology of the EJ Movement and the Renewable Moral Energy of Religion”</td>
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2:40-2:50  (78) Matthew G. Whitlock, Seattle University (whitlocm@seattleu.edu)
“The Green Jesus of the Apocalypse”
2:50-3:00  (79) Beatrice J. Wallins, Seattle University (bjwallins@gmail.com)
“Subjugation and Subjectivity: Jewish Theologies and Ecologies”
3:00-3:20  Consultation Session I with panelists
3:20-3:50  BREAK
3:50-4:10  Consultation Session II with panelists
4:10-5:00  Panelist closing remarks
5:00-5:20  Business meeting and/or discussion of future directions

Women and Religion  L 301

Presider:  Ardy Bass, Gonzaga University (bassa@gonzaga.edu)
2:00-2:30  (80) Sharon Murphy Mogen, University of Calgary (spmogen@shaw.ca)
“Private Places, Public Spaces: Women and Death in the Early Church”
2:30-3:00  (81) Teresa Ann Ellis, Brite Divinity School (teresaann.ellis@gmail.com)
“Phallogocentrism as a Conceptual Tool”
3:00-3:30  BREAK
3:30-4:00  (82) Karen Turcotte, Central Washington University (turcottk@cwu.edu)
“Sisters in Zion: Nineteenth-Century Mormon Women and the Struggle for Women’s Rights”

SATURDAY EVENING

6:30 p.m.
BANQUET
(Lobby of GRW)

8:00 p.m.
(83) BANQUET ADDRESS
(Lobby of GRW)
Gerardo Marti
Davidson College
“Racialized Ritual Inclusion:
Racial Stereotypes and the Display of Diversity
in Multiracial Congregations”

9:00 p.m.
RECEPTION
(St. Michael’s Church)

SUNDAY MORNING, May 13

FOURTH SESSION (8:30-12:00 a.m.)

7:00-8:00 a.m.  Breakfast with Region’s Authors – See Registration Table for Information
Asian and Comparative Studies

Nietzsche, Nishatani, Quantum History, and Zen

Presider: Nicholas F. Gier, University of Idaho (ngier@uidaho.edu)

9:00-9:45 (84) Jason M. Wirth, Seattle University (wirthj@seattleu.edu)
“The Great Earth: Thinking about Nietzsche and Zen”

9:45-10:30 (85) Eric Cunningham, Gonzaga University (cunningham@gonzaga.edu)
“Zen, Quantum History, and the Dialectics of Consciousness”

10:30-10:45 BREAK

10:45-11:30 (86) Rita Sherma, Taksha Shila University (Rds944@aol.com)
“Patanjali and Dogen: Unexpected Meeting Points”

11:30-12:15 (87) Jeffrey Dippman, Central Washington University (Jeffrey.Dippman@cwu.edu)
“A Critique of Nishitani’s Theory of Ethics in Religion and Nothingness”

Hebrew Scriptures

Presider: Antonios Finitsis, Pacific Lutheran University (finitaks@plu.edu)

8:30-9:15 (88) Josh Spoelstra, Church of New Hope, Lewiston, ID (jjspoel@juno.com)
“Are the Amalekites Annihilated?”

9:15-10:00 (89) Sara Koenig, Seattle Pacific University (skoenig@spu.edu)
“Make War not Love: David as Exemplar of Masculinity in 2 Samuel 10-12”

10:00-10:30 BREAK

10:30-11:15 (90) Erica Martin, Seattle University (martine@seattleu.edu)
“The Euphemistic Hijab: Uncovering Hidden References to Women’s Bodies in the Hebrew Bible”

11:15-12:00 (91) Roger Nam, George Fox Evangelical Seminary (rnam@georgefox.edu)
“Intertextuality and the Relationship of Humankind among Fish, Birds and Creeping Things”

Special Topics: Islam

Representations of Contemporary Islamic Identity

Presider: Josie Hendrickson, Whitman College (hendrij@whitman.edu)

8:30-8:50 (92) M. Amine Tais, University of Washington (aminetais@gmail.com)
“The Battle for Western Muslims: Between Activist Projects and ‘Muslim’ Realities”

8:50-9:10 (93) Kylie Gilchrist, Reed College (kylie.gilchrist@gmail.com)
“Signals along the Skyline: The Visual Representation of Islamic Presence in Germany”

9:10-9:30 (94) Rachel Waterhouse, Reed College (waterra@reed.edu)
“Representations of the Mosque in Film”

9:30-10:00 Discussion
Presider: Kent Yinger, George Fox Evangelical Seminary (kyinger@georgefox.edu)

8:30-9:15 (95) Nijay Gupta, Seattle Pacific University (nijay.gupta@gmail.com)

9:15-10:00 (96) Paul Anderson, George Fox University (panderso@georgefox.edu)
“Encounter, Dissonance, and Reflection in the Dialectical Development of Paul’s Theology”

10:00-10:30 BREAK

10:30-11:15 (97) Philip Tite, Independent Scholar (philip.tite@mail.mcgill.ca)
“They’re All Out for Sordid Gain! Reading the Moral Exhortation in Laodiceans 13 through the Lens of the Charlatan Tropes in the Second Century”

Religion and Society

Ethics and Activism

Presider: Kevin J. O’Brien, Pacific Lutheran University (obrien@plu.edu)

8:30-9:00 (98) Joshua Harris, Trinity Western University (joshualeeharris0@gmail.com)
“Responsibility for All: Rowan Williams’s Critique of Natural Rights”

9:00-9:30 (99) Linda Ceriello, Rice University (lcc2@rice.edu)
“Inner Experience, Community, and Negative Epiphanies: Georges Bataille’s Dialectic of Undoing”

9:30-10:00 (100) David Newcomer, Central Washington University (NewcombeD@cwu.edu)
“Foxes Have Holes and Birds Have Nests: Reflections about Spiritual and Physical Homelessness”

Theology and Philosophy of Religion

NOTE: There are two sessions running concurrently.

Session A

Presider: Mari Kim, Pacific Lutheran University (kimma@plu.edu)

9:00-9:30 (101) Kristen Daley Mosier, Fuller Theological Seminary (kristendaley@fuller.edu)
“Debt to Life: How a Theology of the Cross Offers the Ultimate Gift”

9:30-10:00 (102) Lynn Hofstad, Pacific Lutheran University (hofstalm@plu.edu)
“Colin Gunton’s Reassessment of Atonement Metaphors”

10:00-10:30 BREAK

10:30-11:00 (103) Mark Lloyd Taylor, Seattle University (mltaylor@seattleu.edu) and Alissabeth Newton, Seattle University (alissabethnewton@gmail.com)
“Entering Into Mystery? Children and the Christologies of Kierkegaard and Godly Play”

11:00-11:30 (104) Carl Levenson, Idaho State University (levecarl@isu.edu)
“Plato’s Views of Wisdom”

11:30-12:00 (105) Oren Hayon (oren@hilleluw.org)
“Reconsidering Idolatry: An Examination of the Phenomenology of Idol-Worship”

Session B

GRW 318
Presider:  G. Michael Zbaraschuk, University of Washington, (mzbara@u.washington.edu)

9:00-9:30  (106) Wm. Andrew Schwartz, Claremont Graduate University
(waschwartz@hotmail.com)
“Deeper Religious Pluralism: Whiteheadian Pluralism Beyond Griffin and Cobb”

9:30-10:00  (107) William Rottschaefer, Lewis & Clark College (rots@lclark.edu)
“Cosmic Optimism and Eschatological Verification: Explaining Bad Religion and Good Secularism”

10:00-10:30  BREAK

10:30-11:00  (108) Norm Metzler, Concordia University (nmetzler@cu-portland.edu)
“Does Love Really Win?”

11:00-11:30  (109) Douglas R. McGaughey, Willamette University (dmcgaugh@willamette.edu)

11:30-12:00  (110) Matthew Cooper, Arizona State University (m.cooper@asu.edu)
“Interreligious Dialogue Through the Lense of Religious Extremism”